



GURUKULA KANGRI (DEEMED TO UNIVERSITY), HARIDWAR
(Deemed to be University u/s 3 of UGC Act 1956)

Affix Recent
Passport Size
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**Application Form for
Assistant Librarian (Adhoc)
(On SFS Rules 2020)**

1	Name (in Block Letters)	
2	Father's Name	
3	Mother's Name	
4	Fee deposit details	
	(i) Amount	
	(ii) Transaction No.	
	(iii) Date	
	Date of Birth	
	Gender	
	Age (as on 31.05.2022)	
5	Nationality	
6	Marital Status	
7	The Category you belongs to (SC/ST/OBC/GEN)	
8	Address for Correspondence (with Pin Code)	
9	Permanent Address (with Pin Code)	
10	Telephone No.	
	Mobile No.	
	E-mail	

11. Academic Qualifications (From Matric onwards):-

Examinations	Name of the Board / University	Year of Passing	Percentage of marks	Division Class / Grade	Subject
High School / Matriculation/ Hr. Sec etc.					
Intermediate (10+2) etc.					
B.A./ B.Sc/B.B.A/ B.Tech./B.Pharm/ B.Com etc.					
M.A/ M.Sc./M.B.A/M.Tech./ M.Pharm./ M.Com. etc					
Others (NET/JRF/SLET/Lectureship examination) (if any)					

12. Research Degree (s):

Degree(s)	Title of Dissertation/Thesis	Year of Award	University
Ph.D.			
Any Other			

13. Field (s) of Specialization:.....

14. Teaching/Professional Experience (if any)

Designation	Name of Employer	Nature of Appointment	Date of Joining	Date of Leaving	Salary with Grade Pay/Level	Reason for Leaving

15. Period of teaching experience:P.G. Classes (in years) U.G.

Classes (in years).....Research experience:.....

16. Details of any Court Case, If any (Present/Past).....

Details of Research Paper/Book Publication/Chapter writing in book-

- 1.
- 2.
- 3.
- 4.
- 5.

Declaration

I.....s/o/d/o/w/o..... hereby declare that all the statements and entries made above in this application are correct and, complete to the best of my knowledge. In the event of any information being found false or incorrect or ineligibility being detected before or after the appointment at any level, my Candidature/Appointment shall be cancelled by Gurukula Kangri (Deemed to be University), Haridwar, for which I shall be solely responsible.

Date.....

Place.....

Signature of Candidate