



GURUKULA KANGRI (DEEMED TO UNIVERSITY)

(NAAC Accredited 'A' Grade Deemed to be University u/s 3 of UGC Act 1956)

Application Form for Associate Professor (Adhoc)

Subject-

Affix Recent
Passport Size
Photograph Here

| | | |
|----|--|--|
| 1 | Name (in Block Letters) | |
| 2 | Father's Name | |
| 3 | Mother's Name | |
| 4 | Fee deposit details | |
| | (i) Amount | |
| | (ii) Transaction No. | |
| | (iii) Date | |
| | Date of Birth | |
| | Gender | |
| 5 | Nationality | |
| 6 | Marital Status | |
| 7 | The Category you belongs to (SC/ST/OBC/GEN) | |
| 8 | Address for Correspondence (with Pin Code) | |
| 9 | Permanent Address (with Pin Code) | |
| 10 | Telephone No. | |
| | Mobile No. | |
| | E-mail | |

11. Academic Qualifications (From Matric onwards):-

| Examinations | Name of the Board / University | Year of Passing | Percentage of marks | Division Class / Grade | Subject |
|--|--------------------------------|-----------------|---------------------|------------------------|---------|
| High School / Matriculation/ Hr. Sec etc. | | | | | |
| Intermediate (10+2) etc. | | | | | |
| B.A./ B.Sc/B.B.A/ B.Tech./B.Pharm/ B.Com etc. | | | | | |
| M.A/ M.Sc./M.B.A/M.Tech./ M.Pharm./ M.Com. etc | | | | | |
| Others (NET/JRF/SLET/Lectureship examination) (if any) | | | | | |

12. Research Degree (s):

| Degree(s) | Title of Dissertation/Thesis | Year of Award | University |
|-----------|------------------------------|---------------|------------|
| Ph.D. | | | |
| Any Other | | | |
| | | | |

13. Field (s) of Specialization:.....

14. Teaching/Professional Experience (if any)

| Designation | Name of Employer | Nature of Appointment | Date of Joining | Date of Leaving | Salary with Grade Pay/Level | Reason for Leaving |
|-------------|------------------|-----------------------|-----------------|-----------------|-----------------------------|--------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

15. Period of teaching experience:P.G. Classes (in years) U.G. Classes (in years).....Research experience:.....

Details of Research Paper/Book Publication/Chapter writing in book-

- 1.
- 2.
- 3.
- 4.
- 5.

Date.....

Place.....

Signature of Candidate