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| **C:\Users\lenovo\Desktop\gkvlogo3.jpg**  **Application Form for**  **Assistant Professor (Adhoc)**  **Subject-** | **GURUKULA KANGRI (DEEMED TO UNIVERSITY)**  (NAAC Accredited ‘A’ Grade Deemed to be University u/s 3 of UGC Act 1956)  Affix Recent Passport Size Photograph Here |

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| --- | --- | --- |
| 1 | Name (in Block Letters) |  |
| 2 | Father’s Name |  |
| 3 | Mother’s Name |  |
| 4 | Fee deposit details |  |
|  | (i) Amount |  |
|  | (ii) Transaction No. |  |
|  | (iii) Date |  |
|  | Date of Birth |  |
|  | Gender |  |
| 5 | Nationality |  |
| 6 | Marital Status |  |
| 7 | The Category you belongs to (SC/ST/OBC/GEN) |  |
| 8 | Address for Correspondence  (with Pin Code) |  |
| 9 | Permanent Address  (with Pin Code) |  |
| 10 | Telephone No. |  |
| Mobile No. |  |
| E-mail |  |

**11. Academic Qualifications (From Matric onwards):-**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examinations** | **Name of the Board / University** | **Year of Passing** | **Percentage of marks** | **Division Class / Grade** | **Subject** |
| High School / Matriculation/  Hr. Sec etc. |  |  |  |  |  |
| Intermediate (10+2) etc. |  |  |  |  |  |
| B.A./ B.Sc/B.B.A/ B.Tech./B.Pharm/ B.Com etc. |  |  |  |  |  |
| M.A/ M.Sc./M.B.A/M.Tech./  M.Pharm./ M.Com. etc |  |  |  |  |  |
| Others (**NET/JRF/SLET/Lectureship** examination) (if any) |  |  |  |  |  |

1. **Research Degree (s):**

|  |  |  |  |
| --- | --- | --- | --- |
| Degree(s) | Title of Dissertation/Thesis | Year of Award | University |
| Ph.D. |  |  |  |
| Any Other |  |  |  |
|  |  |  |  |

1. **Field (s) of Specialization:.......................................................................................................**
2. **Teaching/Professional Experience (if any)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Designation | Name of  Employer | Nature of Appointment | Date of Joining | Date of Leaving | Salary  with Grade Pay/Level | Reason for Leaving |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Period of teaching experience: ................................P.G. Classes (in years) ......................... U.G. Classes (in years)..............................Research experience.:.................................................................
2. Details of any Court Case, If any (Present/Past).......................................

Details of Research Paper/Book Publication/Chapter writing in book-

1.

2.

3.

4.

5.

**Date....................**

**Place...................**

**Signature of Candidate**